



KALEIDOSCOPE

A newsletter reflecting our rich cultural community

www.kinstoncca.com

January 2018

Community Council for the Arts Presents



*Stars
Dance
for the
Arts*

Saturday, January 20, 2018
Doors Open at 6:30 p.m.
The Arts Center
400 North Queen Street
Kinston, NC 28501

Who will take home the Stars Dance for the Arts trophy?

Follow the dancing couples online and cast your ballot for your favorite couple at

www.kinstoncca.com/SDFA-2018

Vote online or at the Arts Center as often as you like for \$10 per vote

Online voting ends at midnight, January 19, 2018

EVENT TICKETS ARE AVAILABLE NOW

GENERAL ADMISSION TICKETS — \$50 PER PERSON

Includes one free vote at the event; sales tax included

LIMITED RESERVED SECOND ROW SEATING TICKETS — \$75 PER PERSON

Includes two free votes at the event; sales tax included

Limited Reserved Front Row Seating Tickets — \$100 per person

Includes three free votes at the event; sales tax included

Each event ticket includes: event entry, heavy hors d'oeuvres, and open bar

Sponsorship opportunities are available — Contact the Arts Center at (252) 527-2517

Premier Sponsor:



The Community Council for the Arts
400 N. Queen Street, Kinston, NC 28501
(252) 527-2517 • www.kinstoncca.com



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EXHIBIT THROUGH FEBRUARY 3, 2018

THE 24TH ANNUAL

LOCALS ONLY



LENOIR COUNTY ARTIST LEAGUE EXHIBIT

IN OUR GALLERIES

HAMPTON GALLERY – The 24th Annual LOCALS ONLY Competition & Exhibit – A juried show of talented artists from the *Lenoir County Artist League*, an Umbrella Organization of the Community Council for the Arts. Juried works are on display in the Hampton Gallery and non-juried in the Raynor & Minges Galleries.



1st Place
CAROLYN FLETCHER
The Power Plant
Acrylic



2nd Place
JUDY SANDERS
Weathering the Storm
Acrylic



3rd Place
NANCY PING-ROBBINS
Abstract No. 51



Honorable Mention
CAROLYN FLETCHER
In Good Spirits
Acrylic

Honorable Mention
DINAH SYLVANT
Sunrise in Cartaret County
Oil



Honorable Mention
MARY JO JEFFERSON
Study in Black and White
Oil



Honorable Mention
ANDREA HORTON-MORTON
Hidden Beauty
Mixed Media

Congratulations to all those participating in this year's LOCALS ONLY Exhibition!



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KENNETH & KRISTI BLIZZARD GALLERY – ART105 –

This exhibit features work from artists who rent a studio space and sell their work at ART105, formerly Overland Gallery. This open concept venue allows the public to view artists as their work is being created and provides an opportunity for visitors to meet artists and purchase artwork onsite. ART105 is located at 105 W. Blount Street in Kinston. For more information, call 252-361-2502 or view their Facebook page www.facebook.com/OverlandGallery.

MINGES GALLERY – ARTISTS FROM LENOIR COUNTY COUNCIL ON AGING/ GEORGE SKINNER CENTER –

Paintings on display were created by art students in a painting class, led by Maner Nobles, at the Lenoir County Council on Aging, Inc. (LCCOA). This organization provides services for older adults in our area. The painting class meets from 1:00 p.m. to 4:00 p.m., Thursdays, at the George Skinner Center, located at 112 East Blount Street in Kinston. Classes are free; there is a cost for art supplies. Visitors are welcome. For more information -on this class call 252-527-1545 or online at www.lenoircco.org.



SATELLITE GALLERIES



Stop by and visit [Queen Street Deli](#) which features the artwork of local artists. The January artist featured will be ANDREA HORTON-MORTON. The Queen Street Deli is located at 117 S. Queen Street in Kinston.



Mother Earth Motor Lodge features rotating displays of artwork from various regional and local artists. November's display features the artwork of JOHN GROESSER, which is available for purchase. Visitors are warmly welcomed with nostalgic retro and redesigned accommodations. Along with lodging, the center courtyard features a three-ring pool, shuffle board and 9-hole mini golf for outside entertainment. Mother Earth Motor Lodge is registered as a National Historic Building by the United States Park Service and is located at 501 N. Heritage Street in Kinston. Visit their website: www.motherearthmotorlodge.com.

UMBRELLA ORGANIZATIONS

Neuse Quilters are temporarily meeting at First Baptist Church on 2600 Rouse Road, Wednesdays 10:00 a.m. to 12:00 p.m. To view some of this organization's activities visit

www.neusequiltersguild.blogspot.com.



Artist of the Month
NANCY PING-ROBBINS

NEWS FROM THE ARTS CENTER

Congratulations to KATHY & JERRY KENT, from Virginia Beach, Virginia. They are the December Visitors of the Month. Their names were drawn for a \$25 gift certificate from the Arts Center.



Mark Your Calendar for
The 19th Annual
Soup & A Bowl



Sunday, January 28, 2018

11:00am-2:00pm

At the Arts Center

Adults: \$20 / Ages 5-12: \$12

Under 5: Free admission, no bowl

**Price includes: salad, beverage, dessert,
unlimited soup, and a handcrafted pottery bowl**

**Complimentary children's activities
offered during the event**

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37th Annual CCA National Competitive Exhibition — February 15, 2018 – March 31, 2018

RULES AND CONDITIONS: Competition is open to all U.S. artists, 18 years and older. All work must be original and executed within the past two years. Works previously shown by the Community Council for the Arts (CCA) Competition are **NOT** eligible. We will not accept video or installation art work. **NO REPRODUCTIONS. NO GICLEES.**

SIZE LIMITATIONS: No work can exceed nine feet (9') in any direction or weigh over 250 lbs. All works must be suitable for display. 2-D works must be hang-ready. Works that do not meet these criteria will not be displayed and the artist will be contacted to retrieve the work. Work that is deemed unsafe or overly fragile will not be accepted.

OPTION 1: DIGITAL ENTRIES

Each artist may submit:

- Up to 3 entries (2 or 3 images per entry)
- Digital images must be unaltered and in jpeg format and emailed to slandis@kinstoncca.com.
- Each image must be clearly labeled with artist name, title of work, dimensions and media. Mark the top front of the image with corresponding entry number.
- Email your images and entry information to slandis@kinstoncca.com and remit your \$30 entry fee on our website at www.kinstoncca.com.
- Digital entries must be time-stamped no later than **Friday, January 19, 2018**. Entries time-stamped after the deadline will not be accepted.

RECEIPT OF WORKS: Accepted entries must arrive at the CCA by 1:00 p.m. on **Saturday, February 3, 2018**. Submitted, but unaccepted works, are eligible for exhibition and must be received at the CCA by 1:00 p.m. on **Saturday, February 3, 2018**. Please ship or hand-deliver to: CCA National Competitive Exhibition, 400 N. Queen Street, Kinston, NC 28501. Each piece must be labeled with the provided labels, found on the bottom of the next page. Artist must provide return shipping and proper crating materials for return of shipped work.

OPTION 2: HAND-DELIVERED ENTRIES

Entries will be accepted on the following dates:

Thursday, February 1, 2018	10:00 a.m. – 5:00 p.m.
Friday, February 2, 2018	10:00 a.m. – 5:00 p.m.
Saturday, February 3, 2018	10:00 a.m. – NO LATER THAN 1:30 p.m.

LOCATION: The Arts Center, 400 N. Queen Street, Kinston, NC 28501; Works must be delivered during designated hours and dates.

ENTRY FEES: A non-refundable fee of \$30 enables the artist to submit up to three (3) entries total. Cash is preferred if hand-delivering entries. Online payments are accepted on our website, or make check/money order payable to: **CCA. Note: if your check is returned, a \$25 processing fee will apply.**

EXHIBITION DATES: All accepted works will be displayed in the First Floor Main Gallery (Hampton Gallery) and all unaccepted works will be displayed in the Second Floor Galleries.

PICK UP: Pick up work the week of **April 3, 2018**. (Tuesday, April 3, 2018 – Friday, April 6, 2018, 10:00 a.m.-5:00 p.m., or Saturday, April 7, 2018, 10:00 a.m.-**NO LATER THAN 1:30 p.m.**) **ALL work for the show must be picked up NO LATER THAN Saturday, April 7, 2018, 1:30 p.m. Note: Work not picked up within fourteen (14) days of the close of the exhibition will become property of CCA.**

AWARDS: Four (4) Cash Place Awards (\$1,000—Best in Show/ Purchase Award **To be added to the CCA's Permanent Collection*; \$500—First Place; \$250—Second Place; \$100—Third Place) and five (5) Non-cash Merit Awards. Works priced \$1,000.01 and higher will not be considered for the Best in Show Award. Awards will be chosen from the physical works. All artworks which receive cash awards are eligible for sale **EXCEPT** Best in Show Award, which is a purchase award only. Artworks marked “not for sale” are ineligible for Best in Show Award consideration. Awards will be posted on our website www.kinstoncca.com **Friday, February 16, 2018**. Reception will be held **Thursday, February 15, 2018, 5:30 p.m.-7:30 p.m.**

SALES: The sale of all work is encouraged. A 35% commission will be imposed on all works sold during the exhibition, with the exception of the Best in Show Award.

LIABILITY: Works are insured by a blanket policy during the period of the exhibition. CCA is not responsible for work damaged in transit. Works will be examined for damage at time of delivery.

INQUIRIES: Sandy Landis, Executive Director, (252) 527-2517, or slandis@kinstoncca.com.

COMMUNITY COUNCIL FOR THE ARTS, KINSTON, NORTH CAROLINA
37th Annual CCA National Competitive Exhibition
February 15, 2018 – March 31, 2018

ENTRY FORM: Please type or print legibly and send with entries.

Name:		
Address:		
City, State, Zip:		
Phone:		
Email:		
Entry 1	Entry 2	Entry 3
Title:	Title:	Title:
Medium:	Medium:	Medium:
Dimensions:	Dimensions:	Dimensions:
Price:	Price:	Price:
Year Executed:	Year Executed:	Year Executed:

COMMUNITY COUNCIL FOR THE ARTS, KINSTON, NORTH CAROLINA
37th Annual CCA National Competitive Exhibition
February 15, 2018 – March 31, 2018

JURY NOTIFICATION CARD: Please list the titles of your entries on this notification card and send with entries.

Entry 1: Title	Accepted <input type="checkbox"/> Declined <input type="checkbox"/>
Entry 2: Title	Accepted <input type="checkbox"/> Declined <input type="checkbox"/>
Entry 3: Title	Accepted <input type="checkbox"/> Declined <input type="checkbox"/>

COMMUNITY COUNCIL FOR THE ARTS Entry 1 (please attach label to work)
Name:
Phone:
Title:
Medium:
Dimensions:
Price:
Year Executed:

COMMUNITY COUNCIL FOR THE ARTS Entry 2 (please attach label to work)
Name:
Phone:
Title:
Medium:
Dimensions:
Price:
Year Executed:

COMMUNITY COUNCIL FOR THE ARTS Entry 3 (please attach label to work)
Name:
Phone:
Title:
Medium:
Dimensions:
Price:
Year Executed:



CLASSES & WORKSHOPS

Classes listed are those offered by the Arts Center or through private instruction at the Arts Center. Pre-registration is strongly encouraged. Unless otherwise noted, class and workshop sizes are limited with a minimum enrollment of five (5) participants. Please call the Arts Center – 252-527-2517 – for more information.

Drawing

DRAWING CLASS

Tuesdays (6 weeks)
New Class Starts January 9, 2018, 10:00 a.m. to 12:00 p.m.
New Class Starts February 13, 2018, 10:00 a.m. to 12:00 p.m.

Materials for the class:

- Newspaper sketch pad (18" x 24") Newspaper pads are much cheaper than other types and more useable for learning to draw. We'll use a lot of paper. Please no pad smaller.
- Drawing pencils #2B, 4B, 6B only, one each if possible.
- Small artist pen such as Pigma Micron, Faber Castell, or Faber -Castell. These are black permanent drawing pens, NOT permanent markers. Sizes # 0.5 or 0.8 mm. At most internet art supply or Hobby Lobby.
- Kneaded eraser (gray moldable soft eraser).
- Drawing shield. Staples or art stores. Small metal drawing aid.
- Book: "Perspective" by William F. Powell. Paperback from Amazon is less than \$5. Including S&H and there are plenty of available ones at that price.
- Charcoal Sticks or pencils, soft or medium, NO hard sticks or pencils.
- Straight edge, such as a 15" ruler, or 24" no longer.

Questions? Call Ed Macomber @ 252-288-6607 or cell 229-5270.

Music

MULTIPLE INSTRUMENTS: *Mike Kinzie*, Instructor
Phone: (252) 367-1194

PIANO Instructor: *Timothy Maddox*, Instructor
Phone: (252) 526-7134

TAPS Jazz Ensemble

The new season of Kinston Jazz TAPS Group (Traditional Arts Program for Students) meets Wednesdays at 4:00 p.m. at the Arts Center. Taps is the only after-school Jazz mentorship program in North Carolina!

This group for middle school, high school and early college students meets Wednesdays at the Community Council for the Arts. Adults are welcome. Bring your own instrument. TAPS director is Charles Richberg. Call Charles Richberg for more information – 252-268-1728, or the Arts Council for more information – 252-527-2517.

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Happy 50th Anniversary!



North Carolina Arts Council
Fifty years of leadership

Arts for All
throughout 100 counties

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www.NCArts50.org



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400 N. Queen Street
Kinston, NC 28501
252-527-2517
news@kinstoncca.com

CHANGE SERVICE REQUESTED

Hours of Operation:

Tuesday - Friday: 10:00am - 6:00pm
Saturday: 10:00am - 2:00pm
Closed Sunday & Monday



The Arts Center is open to the public and admission is free.

The Community Council for the Arts is the regional center unifying community ties through exposure to the arts and providing rich cultural experiences while promoting tourism, economic development, and educational opportunities for all.

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